## **BEFORE**

## THE PUBLIC SERVICE COMMISSION OF

## SOUTH CAROLINA

DOCKET NO. 97-131-W - ORDER NO. 1999-484

JULY 7, 1999

IN RE: Application of Sigfield Water Company, Inc.
for Approval of an Increase in its Rates and
Charges for Water Service.

ORDER ON
MANAGEMENT
AGREEMENT

This matter comes before the Public Service Commission of South Carolina (the Commission) on the request of Sigfield Water Company (Sigfield or the Company) for approval of a management agreement between the Company and Sumter Reforestation, Inc. We note that a rehearing of the Sigfield rate case is presently scheduled for September 1, 1999 at 10:30 AM. in the offices of the Commission. We hold that we will review the request for approval of the management agreement at the same time as the scheduled rehearing. We do believe that supplemental testimony and exhibits limited to the subject of the management agreement should be prefiled and presented to the Commission.

Pursuant to 26 S.C. Regs. 103 869(C) (Supp.1998), the Commission hereby orders that twenty-five copies of the supplemental testimony and exhibits of the Applicant shall be prefiled on or before **August 4 1999**, and that twenty-five copies of the supplemental testimony and exhibits of the Commission Staff and/or intervenors shall be pre-filed on or before **August 18, 1999**. In addition, parties shall serve their pre-filed supplemental testimony and exhibits on all other parties of record as required by the Commission's Rules and Regulations. All parties are reminded that all witnesses must be

present during any hearing in this matter at the call of the Chairman, or the Commission may decline to allow the witnesses' testimony to be read into the record of the proceeding, and/or may decline to allow the witnesses' exhibits to be entered into the evidence of the case.

Please take notice that any party requesting modification of this schedule must file a request for such modification with the Commission.

This Order shall remain in full force and effect until further Order of the Commission.

BY ORDER OF THE COMMISSION:

ATTEST:

Executive Director

(SEAL)